



## South Central Power Company Foundation

ACADEMIC SCHOLARSHIP APPLICATION – **Deadline February 1, 2019**

**DO NOT STAPLE OR FOLD APPLICATION**

2019 Application Form  
DO NOT STAPLE OR FOLD APPLICATION  
Official School Transcript Must Be Attached

**APPLICATION FORMS MUST BE TYPED OR CLEARLY PRINTED**

Email forms to [Bainter@southcentralpower.com](mailto:Bainter@southcentralpower.com). To mail applications, send to South Central Power, 2780 Coonpath Rd NE, Lancaster, OH 43130, Attention: Liz Bainter

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing address: \_\_\_\_\_  
Street City Zip County

Email address: \_\_\_\_\_

Parents' names: \_\_\_\_\_

Electric account number: \_\_\_\_\_

Name of high school and where located: \_\_\_\_\_

Age: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Gender:  Male  Female

What college or University have you been applied OR have been accepted?

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Have you received a "full ride" scholarship to the school of your choice?  Yes  No  
Definition of "full ride" scholarship – an award from the student's selected school that covers tuition, room, board and books.

**COMMUNITY INVOLVEMENT:** List the top 5 activities including jobs, church and community service.

Give years of membership and outstanding activities in which you have participated as a leader.

ORGANIZATION	NO. OF YEARS	Your role or responsibility with this organization?

**SCHOOL ACTIVITIES:** List top 5 School activities including FFA, Band, Student Council, Yearbook staff, Sports, Clubs, or other school participation.

List the activities, years of participation, and your role or responsibility.

ACTIVITY	NO. OF YEARS	Your role or responsibility with this organization?

**STATEMENT OF APPLICANT, PARENT OR GUARDIAN**

We have examined this application and the records are true, complete, and accurate.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
(Applicant)

Signed: \_\_\_\_\_  
(Parent/Guardian)

(These signatures are to be affixed prior to forwarding the application to high school officials.)

**SCHOLASTIC RECORD: (To be completed by high school principal or counselor)**

High school record by years: Attach transcript of applicant's grades signed by school official. Applicant information must be confined to the official nomination form with no attachments other than grade transcripts.

Number in senior class:                      Girls \_\_\_\_\_                      Boys \_\_\_\_\_

Class rank:    Jr. Year \_\_\_\_\_                      Sr. Year \_\_\_\_\_

List scholastic awards won: (Local, county, district, or state)

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Cumulative Grade-Point Average: \_\_\_\_\_ **\*Must have a current grade point average of at least 3.25 on a 4.0 scale to be eligible for this scholarship.**

Since grade-point scales vary by district, please provide a brief explanation of your school's grade-point scale (e.g. "out of possible 4.0") or include a copy and/or description of the scale with the transcript:

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ACT Composite (if applicable): \_\_\_\_\_ **\*Must have a combined score of at least 22 to be eligible for this scholarship.**

SAT Composite (if applicable): \_\_\_\_\_

Signed: \_\_\_\_\_ Position: \_\_\_\_\_

**(To be completed by instructor in this year of school)**

Evaluation of student: (Leadership, perseverance, prediction of success at university, etc.)

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Signed: \_\_\_\_\_ Position: \_\_\_\_\_

High School: \_\_\_\_\_ Address: \_\_\_\_\_

## Personal Essay

On a separate page, please tell us about yourself. This essay must be written in 500 words or less and include the following details.

- Who are you?
- What are your goals?
- How will this scholarship help you reach your goals?
- What personal traits do you believe are necessary to be successful in life?
- How will you be using your education to give back to the community?

**Official School Transcript Must Be Attached.**

ATTACH SMALL  
SCHOOL PHOTO  
HERE, IF  
AVAILABLE

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Student's Signature