

**2019 Youth Tour Application**  
Application must be neatly printed or typed  
**Application deadline: March 1, 2019**

Full Name: \_\_\_\_\_  
Last First Nickname

Student's Phone: \_\_\_\_\_ Email: \_\_\_\_\_

DOB: \_\_\_\_\_ Birthplace: \_\_\_\_\_  
City/Town County State

Social Security Number: \_\_\_\_\_

School: \_\_\_\_\_ Class Rank:  Sophomore  Junior

Parents: Name \_\_\_\_\_ Name \_\_\_\_\_

Email \_\_\_\_\_ Email \_\_\_\_\_

Phone \_\_\_\_\_ Phone \_\_\_\_\_

Home Address: \_\_\_\_\_  
Street Address Apartment# City State Zip

Emergency Contact: \_\_\_\_\_ Name \_\_\_\_\_

(In case parents can't be reached)

Relationship: \_\_\_\_\_ Name \_\_\_\_\_

Phone: \_\_\_\_\_ Phone \_\_\_\_\_

Congressional Representative & District: \_\_\_\_\_

Use this link to determine your congressional representative <http://www.house.gov/representatives>

\*Enter your zip code in the upper-right box under Find Your Representative. Click Look-Up.

Non-school Activities (List the top 5 activities including jobs, church and community service)

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School Activities (List top 5 activities including FFA, Band, Student Council, Yearbook staff, Sports, Clubs, or other school participation)

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What is your grade point average? \_\_\_\_\_

Signature \_\_\_\_\_

Date: \_\_\_\_\_

**Attach a recent photo to application**

## Writing Assignment

Applicant is required to write one paragraph in answer to each of the three points listed below and attach the writing assignment to the Youth Tour application.

1. **Tell us about yourself** - Student should include details about their life and interests. This may include school activities, roles in organizations, hobbies or special interests.
2. **Why is being a member of an electric cooperative important?**
3. **What do you hope to learn from participating in the Youth Tour?**